GOVT. POLYTECHNIC, SHERGARH (KAITHAL)

ELECTRICAL ENGINEERING DEPARTMENT

Guidelines for Preparation a Project Work/Industrial Summer Training Report

1.1 General Instructions

- 1. On completion of *Project Work or Industrial Summer Training* a report of these is to be prepared.
- 2. One soft copy of the report have to be prepared and submitted for the evaluation. If the report declared satisfactory/ok by guide/supervisor/teacher then at least 3 hard bound copies of the final report have to be submitted for the evaluation.
- 3. Out of three copies one for concerned supervisor/guide and one for concerned Department Library and one copy is to be retained by the student.

1.2 Layout and format:

Sr. No.	Format	Layout and font size
1.	Type of Paper	Executive bond (white) paper
2	Paper size Language Font Paper size Continuent Co	A4 size
3	Language	English
4	Font Oel	Time New Roman
5	Font size (Chapter title)	18 bold
6	Font size (heading)	16 bold
7	For size (sub heading)	14 bold
8	Font size (text)	12 normal
9: Ical	Font size (references, figures and appendices)	10 normal
10	Spacing (text)	1.5 line
11	Spacing (reference)	Single line
12	Margin	Left: 2.54cm minimum Right:
		Right: 2.54cm minimum Right:
		Top: 2.54cm minimum Right:
		Bottom: 2.54cm minimum Right:

13	Text alignment	Chapter heading should be written in center and all other heading should left aligned.
14	Printing	One sided
15	Cover	bound in black resin with lettering in gold embossing / screen printing
16	Binding	hard cover of thick paper with Black color
17	Page numbering	Page numbers are mandatory and should be given at the bottom (centre)

Sequence of Project Work /Industrial Summer Training Report Writing: The sequence in which the report material to be arranged and bound should be as follows:

1.3

- 1. **Title Page:** A specimen copy of the Cover page and Title page of the project report is given in Annexure I-A (Project Report) and Annexure I-B (Training report)
- 2. Certificate: A Certificate is to be attached wherever the student has undertaken the Project Work/Training in an external Institution / Organization. Bonafide Certificate from the project supervisor(s), counter signed by the HoD / Division or Group Head of the Industry. A specimen copy is given in Annexure II-A (Project Report) and Annexure II-B (Training report).
- 3. Declaration: Self declaration by the student that the work done that my Project Report /training Report is original and authenticated. A specimen copy is given in Annexure III-A (Project Report) and Annexure III-B (Training report).
- 4. Acknowledgement: A specimen copy is given in IV-A (Project Report) and Aimexure IV-B (Training report).

Table of Contents: A specimen copy is given in Annexure V

- 6. Chapters: The main text will be divided into several chapters and each chapter may further be divided into sections and subsections. Chapters, sections, and subsections should be given appropriate titles. The division into chapters may vary from project to project. Every chapter must begin on new page. The following are suggested chapters and what they could contain.
 - i. Chapter 1-Introduction

- iii. Chapter 3-methods/material used
- Chapter 4-results and discussion iv.
- Chapter 5-conclusions. ٧.

Bibliography/Reference

8. Appendices

- i. List of figures
- ii. List of tables
- List of Symbols, Abbreviations etc iii.

1.4 Process for monitoring and evaluation:

Evaluation scheme for Projects

Phase - 1

	i.	List of figures	
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ial s.	Performance Indicator/phase-3 Report	Time line
.21	Performance Indicator/phase-3 Report	Time line

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A PROJECT REPORT

ON

"TITLE OF PROJECT"

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SUBMITTED IN PARTIAL FULFILLMENT OF THE REQUIREMENTS FOR THE AWARD

OF

DIPOLMA

IN

ELECTRICAL ENGINEERING DEPARTMEN

SUBMITTED TO HARYANA STSTE BOARD OF TECHNICAL EDUCATION, HARYANA

Name of the Student

Roll of the Student

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GUIDED BY

ull name of Guide with Designation>



GOVT. POLYTECHNIC, SHERGARH (KAITHAL)

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ACADEMIC YEAR

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AT

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SUBMITTED BY

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UNDER THE GUIDANCE OF

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Electrical Engineering Departmer DEPARTMENT OF ELECTRICAL ENGINEERING GOVT. POLYTECHNIC, SHERGARH (KAITHAL)

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Annexure II-A

CERTIFICATE

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GOVT. POLYTECHNIC, SHERGARH (KAITHAL)

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CERTIFICATE

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	It is certify that the Mr/Ms(Name of student) Roll. No
	It is certify that the Mr/Ms(Name of student), Roll. Nostudents of Diploma in Electrical engineering at Govt. Polytechnic Shergarh (Kaithal) has successfully completed his(4/6/8)weeks Industrial Summer Training in (Name of industry) from (Data of training start)
	(Kaithal) has successfully completed his (A/C/9)
	(12diction) has successfully completed his(4/6/8)weeks industrial
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STUDENT'S DECLARATION

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		and authenticated and the best of my k	nowledge	and belief. I fu	rther declar	re that this
		training report has not been submitted	elsewhere	by any other	fudents in	any of the
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ACKNOWLEDGEMENT

situation in an industry. It was a gract experience for me to work on.....week training at......Name of Industry in professional environment. I would like to thank the people who guided me and have been a constant source of inspiration throughout the tenure of my industrial summer training. I express my sincere thanks and regards to the industry person with designation and address......... for golded me during the training.

I also wish my deep sense of gratitude to the FIOD Electrical Engineering

and Placering of Govt. Pogement made my training.

Signature
Name of the Student.
Roll No. Department, Training and Placement Officer and all faculty members of Electrical Engineering of Govt. Polytechnic, Shergarh (Kaithal) whose guidance and encouragement made my training successful.

Annexure V

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